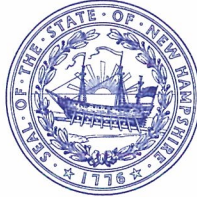


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

NHPUC 5SEP14PM2:50

September 5, 2014

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. IR 14-190: Public Service Company of New Hampshire, Unitil Energy Systems, Inc., and Liberty Utilities (Granite State Electric) Corp.
Report of Technical Session – Proposed Procedural Schedule

Dear Ms. Howland:

On July 18, 2014, the Commission issued an Order of Notice in the above-captioned docket. The Commission opened a generic proceeding regarding the line extension policies of Public Service Company of New Hampshire, Unitil Energy Systems, Inc., and Liberty Utilities (Granite State Electric) Corp. and scheduled a prehearing conference for September 3, 2014. The Office of the Consumer Advocate filed a letter stating that it would be participating in this proceeding. No party filed a petition to intervene.

Following the prehearing conference, at which each utility generally described its line extension policies, a technical session took place with representatives of Commission Staff (Staff), OCA, and the three utilities. All participants agreed to the following procedural schedule:

Data Requests	September 25, 2014
Utility Responses	October 10, 2014
Technical Session/Settlement	November 5, 10:00 am
Technical Session/Settlement	November 19, 10:00 am
Staff Report/Recommendation	January 14, 2015
Hearing	February 4, 10:00 am

This schedule presumes that Staff's report will contain a joint recommendation of all participants regarding a proposed line extension policy. If the participants are unable to reach agreement, Staff intends to file its own recommendation by January 14, 2015, and a proposal for further proceedings.

Thank you for your assistance in this matter. I certify that a copy of this letter will be emailed to the parties on the service list at the time that Staff files this letter with the Commission.

Sincerely,


Suzanne Amidon
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
allen.desbiens@nu.com
amanda.noonan@puc.nh.gov
epler@unitil.com
grant.siwinski@puc.nh.gov
james.brennan@oca.nh.gov
leszek.stachow@puc.nh.gov
lois.jones@nu.com
matthew.fossum@psnh.com
ocalitigation@oca.nh.gov
sarah.knowlton@libertyutilities.com
Stephen.Hall@libertyutilities.com
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 14-190-1 Printed: September 08, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**